County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P | |
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| | Frank Farmer et al 5-4-83 | | | | | | |
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| | ~~James E. Snyder et ux 2-25-87~~<br>~~David E. Mustard et ux 8-6-86~~ | ~~Jeffrey S. Tallman et ux~~ | ~~QCD~~ | ~~4-20-87~~ | ~~5-1-87~~ | | |
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